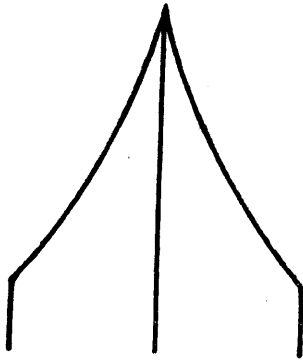
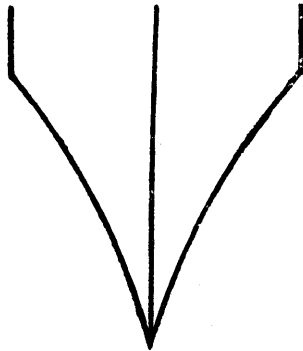


SILENCE SPEAKS



a doubter converted



THE SOCIETY OF SERVANTS OF GOD

34 Little Gibbs Road,

Bombay-6.

Price : Re. 1/-

SILENCE SPEAKS

DEDICATED
TO
THE SERVANTS OF GOD
ALL OVER THE WORLD

THE SOCIETY OF SERVANTS OF GOD

34 Little Gibbs Road,
Bombay - 6.

6, Todiwala Road,
Poona - 1.

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INTRODUCTION

It is often felt that only the saints and the sages are capable of hearing the "Inner Voice". This is true, but it is not the whole truth. It is possible for most people, if not all, to hear the "Voice of Silence", provided they remove the hindrances that are inherent as well as those that have been created in their minds.

There are many ways of being able to hear the "Voice of Silence". It is possible for an average human being to realise this goal if by any practice, he succeeds in stopping the usual thinking mind, the feeling consciousness, the working of the five senses and yet remains wide awake. Till that state is achieved it is essential that during such practices the expression of thoughts, feelings and senses is stopped by the use of will. Once the above conditions are satisfied, a state of "void" results which gradually gives way to experiences from the "Voice of Silence". These experiences differ with individuals according to the degree of evolution of the soul and human consciousness. Even before the experiences begin, one can be guided in one's life in one or the other of the three ways, namely, inspirations in one's human mind from the superconscious planes, guidance through others who are in tune with these planes and guidance through

environmental forces provided one surrenders oneself to the Guiding Force.

When one achieves the state where the human consciousness stops functioning and the plane of rationality is transcended, one begins to get in tune with one's soul and the Oversoul. In that state of superconsciousness one begins to get Spiritual experiences. These take different forms such as audition, vision and awareness. As one descends with these experiences into the usual conscious mind, some of them can be converted into human thought forms and recorded in words. The knowledge gathered thus seems beyond the average human mind and yet it is not new. These are old Truths that have been revealed to us by Spiritual Masters from time to time.

“Inner experiences” began spontaneously in my life as early as the year 1936 in spite of the fact that I was an agnostic then. Doubt and resistance followed in their wake. It took me full seventeen years of inner fight to overcome doubts and become a convert to the Truth that is the “Voice of Silence”.

For nearly three years it has been my practice to record in writing the experiences received during the Spiritual meditations. Not all the experiences can be so recorded, for some are so deep that they defy expression even in thoughts : much less can they be expressed in words. This brochure contains some of the easily understandable “scripts” recorded thus immediately after meditations. They form a very small part of the messages recorded on various subjects which

range from the highest Spiritual experiences such as Origin of the Creator and creation, to the day-to-day affairs of material life.

The Source of Knowledge lies beyond the usual conscious mind. And in my opinion the best way to live one's worldly life is to ascend first into the super-conscious planes and, descending with the experiences received there, reflect them in thoughts, words and actions in the day-to-day affairs of life.

As the title of this brochure signifies, the messages published in the following pages are from the "Voice of Silence". I lay no claim to the authorship of the contents. What is published herein is what has been received *through me*, not *from me*. Nor do I lay any claim to the messages having been recorded in Divine language. In my meditations I have been getting experiences in the form of audition, vision and awareness. Whatever is expressible is transformed into human thought and is scribbled in whatever language I have at my command. At times I also "hear" specific words during the process of conversion of the experiences into thought forms or during the time of scribbling.

In the following pages "I" signifies my one and only Guiding Source, and "My Father" as well as "My Father in Heaven" stand for God. The passages included in the following pages are reproduced in the form they have been spontaneously recorded except for a few minor changes to make them easily understandable. Personal references have been omitted.

I wish to express my loving gratitude to my dear friend J. J. V. for his love, patience and persistence which greatly helped to convert my mind from a state of doubt to that of firm conviction in these matters.

Poona,
30th January, 1956.

A doubter converted

I AM LOVE

I AM LOVE and also Beloved. I take any form that My own choose. I AM the water that descends in rain and falls on all evenly, whether the place is clean or dirty. Even when I fall on dirty places I cleanse them because I AM Love. I become dirty thereby Myself, but I take up the dirt and purify it. I AM the Sun that shines on all evenly whether good or evil. I scour out the dirt by My purifying rays of Love. In places where purification is not needed I give My bounty of Love for My own to use and spread the Sunshine of Love that is Me. But I am also very particular to whom I give My Love to use at their will. If one is not prepared by becoming one with Me, I withhold from him the gift of using Love though I give it freely when he takes Me as the Beloved. I draw all his love, polluted or otherwise, to Me first and after purifying I give it back to be used as I guide. In that trial if he succeeds I give the right to use Love that is Me at the will of My beloved and not till the purification is achieved is the trial passed by the chosen one. This is general for all. But there are times when I allow My Love to be used by the dirty ones also according to their discretion with a purpose. That purpose varies according to My Plan, but when the Plan is fulfilled I withdraw the sanction if the one who so uses My Love does not become pure. These are exceptions.

(April 19, 1955)

LIFTING WITH LOVE

Lifting with Love is the principle We use in the Spirit life and not pulling to lift up the souls. Lifting means many Spirit qualities have to be utilised for the purpose. The first and foremost is Love and the Love which gives. The other is Humility and subsequent to that is Patience, Suffering and going one step lower than the lowest aspect of that soul. If a soul has fallen to the lowest depth he is not allowed to come into contact with anyone except the highest evolved ones; otherwise he will be ruled by the fallen instead of being helped to climb.

(*April 2, 1954*)

SILENCE SPEAKS

VIBRATIONS

Vibration is reduction of activity in the Force that is Me. When My Love Force which has such high vibrations that it is equivalent to no vibrations at all from the manifested angle reduces its frequency, the manifestations of diverse nature of My Love begin. The grosser the manifestation, the lesser the frequency in the vibration that is My Love and Me.

(*May 2, 1955*)

ATTACHMENT IS A RESULT OF LOVE

Attachment should not be considered as a negative force. It is a result of a positive force which is inherent in everyone. One can't just detach and remain in that state without being attached again to some other objective.

Hence detach from all seen and attach yourself to Me and Me alone.

Love is the force which attaches. But to be attached to Me purify that force by cleansing it of all the self associated with it and you will come nearer Me.
(August 8, 1953)

SERVE ME AND ME ALONE

No servant of Mine can serve Me efficiently and other masters at the same time. The other masters can be men or mammon or even their own thoughts however good, even Godly, or accepted by society. The one and only need is that one-pointed goal to serve Me at whatever level of inner development they be and in whatever external bindings or circumstances they find themselves. When a servant dedicates his all to a master he sees to it that the master's work is given the first value however difficult the situation be in his surroundings or even himself. If he thinks of liquidating his past obligations before he begins service he, in most cases, shall not be able to do so, with the result that neither of the objectives he is after will be satisfied. But if he fixes his goal to serve the master and does not give any value to his external or internal bindings, in time to come all problems get solved automatically in the way they should. As the master appreciates his services, he gets additional help from the master in many ways. Hence My best servants should aim at giving first value to serve Me and Me alone. After they prove their worth and as they serve Me, I see to their disentanglements bit by bit, even without their knowledge.

In Spirit life one step at a time is enough to climb. But men who have begun to climb from the involved love that is Me, at a certain period in their evolution feel like flying instead of climbing. They succeed to

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some extent in the beginning and show a spectacular result, but it bursts like a bubble. Let My own keep patience and do as I guide however slow it may seem to them.

(*October 4, 1955*)

PEACE THAT IS ME IS POWER

Peace that is Me is Power and not merely the peace of the dead. It is Peace born of Love that is All in all. Hence whenever Peace is desired, one should not merely aim at absence of strife and struggle, but come to Me, the Source of Peace and the Beginning of power that manifests both in the absence of struggle as well as in the commencement of a fight—a fight to fight out the openings and the evil influences that work through these negative openings in oneself. To achieve Peace be prepared for fight but that fight is to be internal, against the self and the negations in the self and not outside oneself. To fight outside oneself to achieve Peace is to fight in vain. This will create opposite situations to what one aims at. Let this be a lesson for all who aim at Peace.

(November 28, 1935)

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KNOWLEDGE THROUGH SILENT VOICE

I AM the Universal Teacher but I teach through Silent Voice from inside and not from outside. The way to learn from outside is a development of those who have not contacted Me and they try to evolve a system of knowledge based upon the derivation through the senses which they revolve in their mind in front of the veil. By various combinations they create thought forms that they call knowledge. These are at times mere descriptions of what exists and mostly are non-existent aspects of the knowledge. But when I teach from inside to those who are able to hear Me I teach the Real from the Source of Knowledge that is Me and My Father. To hear Me all other voices have to be stilled. Then alone one is able to hear. After hearing there is a very faint memory of what is heard unless immediately after hearing it is recorded in words or action. As it is being recorded, at the very moment I give more. But as soon as the mind through which I give is crowded out by the usual human mind beginning to work, the messages from Me become more and more faint till My Voice is crowded out by the voices from the mind in which senses begin to awaken. Therefore it is necessary to record all that I give and as speedily as possible, otherwise the knowledge will be lost. This type of learning and the way of recording is for most individuals who have begun to contact Me but for those who have become so oned with Me that there is no difference between Me and them on all levels of consciousness, this way of recording is not

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necessary. At that time one is able to hear and manifest what one hears at will.

(*May 17, 1955*)

I AM REALISED THROUGH LOVE ALONE

It is through Love and Love alone that I AM realised on every plane whether involved or evolved. Many approach Me through other Spirit forces but ultimately all come to the same conclusion that I AM realised by them when they become one with Me through love and that too love born of absolute devotion and self-surrender. Those who have reached a stage where the self-love has been minimised or is absent because of changes in their soul-consciousness, the self-centred love does not interest them or interests them less and less. Thus when they see the manifestations of self-centred love in another, they are not attracted to that love manifestation or its instruments except through pity, at best through sympathy. This is poor quality of love as compared with love based on devotion and self-surrender.

(*July 24, 1955*)

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MAMMON VS. GOD

There is always a pull between mammon-ruled men or society and the one in which I guide. The very bases of both are different. The former is ruled by self-love, the latter by My Love. In the former, there is giving and taking and more taking than giving, whereas in the latter there is only giving and no taking. Only one has to be careful to whom and under what conditions My servants give. If I guide to give there shall be no stoppage of the flow of Supply. If they give of their own will, then the Supply from Me shall stop. They will need to supply the need from and through themselves. This also is possible for those of My servants who are near Me. But the will to supply shall stop their growth and the Supply itself shall dwindle till they will need to rely upon their human selves to supply as all men do in the present state of the society.

(*December 3, 1955*)

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I FREE MY SERVANTS

All My chosen ones who are to do My work in future or present, I free from past attachments both to the people and surroundings, at least during their training period. Afterwards I permit these very persons or surroundings to be with them when their angle on the same has changed if I find the need for those surroundings or persons for My work through them.

(*May 22, 1955*)

VEIL BETWEEN HUMAN AND SOUL CONSCIOUSNESS

There is a veil between the soul consciousness and the human consciousness. The thickness of the veil differs in different individuals. In some it is thin and in others it is very, very thick. In those in whom it is thin it is because of evolutionary trend that is either inherent or develops either in the soul consciousness or in human consciousness or both. This evolutionary trend thins the veil till it is in time pierced by the consciousness from either side. Thus one becomes conscious of a ray of inner experience and as that experience develops more and more the veil ultimately disappears. In case of the consciousnesses in which there is an involutory trend the veil becomes thicker and thicker. These people can not and do not realise what is happening in their soul consciousness though they can understand the trend in their human consciousness.

(*March 25, 1954*)

CONSCIOUSNESS OF SELF AND FEAR

Consciousness of self and fear leads to servility in behaviour but resentment in heart. It is the complementary part of self and pride. The latter rules the former and the former resents the latter. Thus a vicious circle in the relative world begins, at one time one and at another time another getting the upper hand. The action and reaction of these opposite forces though relative, clashing with each other, leads to violence and misery.

To overcome this clash in behaviour one should observe silence, go away from that surrounding, get into tune with Me and relax in My Lap. When one realises how to manifest on the plane of guidance, this conflict will automatically disappear.

(*August 16, 1953*)

PREFER MY PLANS TO HUMAN PLANS

Whenever there is a clash between My Plans and human plans, give first preference to My Plan even if it seems impossible for the human mind to understand or undertake. As I Plan, there is freedom also for men to plan. But most plans of men are directly opposed to Mine and ultimately they do not succeed.

(December 13, 1955)

SURRENDER ALONE LEADS TO MERGER WITH ME

A drop becomes the ocean when it loses its identity completely. That is how My own become Me and not merely oned with Me, when they lose their self completely. This can happen only by the process of surrender absolute of their whole being including their soul. To the extent the surrender is relative, the merger in Me is hindered. This is real separation. All other forms of separation are minor in comparison. Quite often My creations, even those that worship Me, want Me to change to suit their views. In this way they aim at realisation of oneness with Me. This degree of oneness I permit more to encourage them to rise higher in oneness with Me. But when they refuse to rise, I have to separate from them perforce so that they do not feel the disturbance at the level they have adjusted with Me. I do not leave them however. It is only separation from Me in My highest aspect.

(*May 15, 1955*)

REALISATION THROUGH HUMAN LOVE

To realise My Love, start with the feeling of love you are aware of. cleanse it of all self-satisfaction you become conscious of and thus purify it. In time to come it will no longer be a feeling but merely an awareness in which feeling will be more a joy rather than love as one knows of. That awareness of love and also joy will project into space and matter and you will realise that that Force is Omnipresent. In the beginning your consciousness will become aware of this Omnipresence and subsequently you will realise it as the Prime Force, the First Cause. Out of this Force all other forces emerge both, in involuted and evolved forms.

(*September 10, 1953*)

SELF-LOVE CREATES DISTANCE

The distance My disciple is aware of between Me and him is due not to lack of love for Me but the presence of self-love inspite of the fact that he is My disciple and he becomes one only if I accept him and not when he accepts Me. At the time of My acceptance I am aware of his limitations and defects, but they are not basic. They are merely the externals in his consciousness and not in his soul which, I know well, some day he will get over. The love is more important for Me in accepting him than the presence of self. The latter I anticipate and help him to get over and replace Me in that place as he persists in his meditation, contemplation and prayer.

February 27, 1954)

DOUBT

Doubt is negation of Faith. It is a result of Faith destroyed mostly by the double-edged sword of rationality. It has place only where the human reason has its sway. In the planes of consciousness where human reason is absent, doubt is also absent. Whenever doubts occur, one should remember that they will be present in the usual wakeful plane of consciousness in human beings and not in the higher planes. This is important to note in order to eliminate doubts. If doubt assails Faith, there are two ways to fight it. One is by the force of one's will to remove doubt by sheer suppression and the other is to raise the consciousness to the plane where doubt and human rationality have no place. Other ways of attacking doubt are also there, but they ultimately do not succeed. Hence when doubt occurs, fight it with the force of will and at the same time strive to raise the consciousness to as high a plane as is possible and once the plane of human consciousness is crossed and the superconscious plane opens, doubt will cease. Till that is possible control with the will and get away from the person or surroundings that create doubt. Occupy the mind in other higher thoughts at the highest level of the plane of human consciousness and stay there till the doubt is removed. Mere diversion of thoughts of doubt in other channels will lessen its rigour but will not eliminate it. If the consciousness is lowered to the subconscious plane or nearer it, doubt will assail the mind all the more powerfully until deep sleep

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intervenes. In dreamy states also doubt will prevail and lead to symbolic dreams.

Hence one should keep away as far as possible from the people or situations that create doubt till the Faith is so firmly established in the centre of one's usual consciousness that nothing can shake it.

(*May 21, 1955*)

LOVE VS. SELF-LOVE

Love unlocks any door; self-love bars it. This is Truth in the Spirit plane, so it is Truth Eternal. This Truth when applied to any material problem will make it very easy to solve. But when Love meets self-love there is an unconscious resistance on the part of Love even if self-love tries to make believe the other with all manifestations of love. Hence when one, who is a vehicle of Love, experiences the opposition of self-love however couched, one reacts adversely. That adverse reaction takes any form from a gentle resistance to a strong hatred according to the development or otherwise of other Spirit qualities in the one concerned. But when there is training on the part of the one who has Love not to react in a hurting way nor to succumb to self-love, the resistance takes the form of resistance with Love-consciousness and becomes such a powerful weapon that the most violent of resistances breaks down ultimately under such resistance of Love. This is an important weapon to handle by My servants when they are faced with resistance backed by self-love and violence.

This weapon can be used by anyone effectively against a giant of violence but it must be born of strength from Love that is Me and not love that is human. Many make a show of this powerful weapon and they must invariably fail. But even among them if there is one who uses this weapon of resistance in keeping with the spirit of resistance based on Love

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that is Me, he can canalise the mere manifestation of resistance through Love and create a very strong opposition. If only two such genuine servants of mine are present who oppose in this way they can achieve anything that I want them to. But this does not exclude the use of other weapons under different circumstances. Most important of all is who is guiding the one who uses one or the other weapon of resistance. This will determine the ultimate success or failure. If I guide, success is certain. If they guide themselves, the opposite is certain ultimately, though in the beginning there may be some measure of success.

(*May 31, 1955*)

I AM KNOWLEDGE AND CREATOR
OF ALL KNOWLEDGE

There is and can be no static position for My servants, not even Perfection. They have to grow but grow inward first and after knowing Me they must know all I want them to know as I teach. After they are ripe I want them to work out My instructions in the external world. In doing so I make use of what they have, both in them and outside them, if it is useful for My work. But most of the knowledge that they have accumulated, and not that which has grown from within, is not only useless for My work but is a great hindrance to the knowlege of Me and from Me.

Therefore I would that all My servants know all they can as instructed from within to contact Me and I shall tell them what knowledge they may know. I am the Source of all knowledge because I AM Knowledge and Creator of all knowledge.

(*May 28, 1955*)

FIVE LAWS OF DIVINE SUPPLY

The first law of Divine Supply is the killing of self and particularly that aspect of the self that is confident of earning. Second is the need for My work. The third is the faith that the Supply will and must come. The fourth is the devotional prayer full of love for Me and the work which I want My agents to do. And the last and as important as the above, if not more, is the empty hands.

Without fulfilling the above five requisites the Supply gets blocked and there is setback in the flow which makes people doubt whether there is anything like the Divine Supply at all. Thus they get into the usual way of supplying their needs which is through the self and the feeding of the self in one form or the other.

(*June 16, 1955*)

LOVE IS THE BASIS OF ALL CREATION

Love alone creates and all merge into Love again. Love that is the Beginning of all, is the Source of all including Me and My Father. It is Love and Love alone that creates, sustains, evolves and resolves back into Love. Thus all thoughts are also creations of Love and from Love that is the Source of Love that I AM. Hence whenever one is confronted with any thought or other creations than thoughts one should resolve them into Love and if one would sieve Love from the chaff of self, one shall get the Truth that is the basis of all.

(*January 4, 1956*)

I AM THE GARDENER AND HUMAN BEINGS
ARE MY SEEDS

Seed knows not how to grow. Gardener knows how to grow the seed because the growth is in the mind of the gardener and how to create conditions for the growth. He prepares the soil, clears the weeds and manures the ground. The seed is planted and it shoots up. As the shoots come up, he knows what parts to keep and what to clip. If he would not clip the growth shall not be as he wants. Hence he ruthlessly clips without reserve.

Thus I AM the Gardener and human beings are My seeds. Those that surrender to Me, I clip their hindrances from within. This pains them but when the hindrances are removed they grow according to My Plans for them. When men run away because of the pain of clipping they grow in unplanned ways. That is ultimately detrimental to them. I let them grow as they will provided they do not hinder the growth of those that have surrendered to Me. If they hinder them or My Plans through them I do not spare them after making all efforts to change them. In that case, both the extreme pain is present and the resistor cannot but submit. This is no surrender of the type I want My Own to give to Me. This does not lead to growth but only to subjugation of their wrong nature. Even when they surrender to Me I see that they grow again. Here My All-Forgiving nature,

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Compassion and Mercy take form. But even when these qualities of Mine take form they are painful to begin with till the one so submitting begins to surrender more and more not due to compulsion, but resulting from love and voluntarily.

(*December 17, 1955*)

DESIRE

Desire is the will behind self-love aiming at achieving a self-centered goal. To overcome desire many outward ways of behaviourism have been shown, but though they help, they lead to further desires of subtler nature. These ways take much longer time to conquer the desire than the way of fighting desire on the very basis from which it originates. The way to fight desire is to surrender the self, the will to love and the love to the Beloved who is ultimately Me and My Father, but in the beginning it can be My chosen one who is one with Me in human form. This absolute surrender not only of desires but also of the whole being including one's soul will also lead to the ultimate goal of realising Me.

(*May 9, 1955*)

SELF-LOVE RESULTS IN TROUBLES AND WARS

Self-love of two groups of people usually results in troubles and wars in the present day so-called civilisation. No civilisation is anywhere near My Father's Kingdom where there is basis of self-love. Hence I allow the parties to fight out their battles but out of them I give victory to those who are more on My side.

(*January 16, 1956*)

I JUDGE FROM WHAT IS IN THE SOUL

It is by manifestation that the world judges a human being whereas I judge from what is in the soul. Many a time a good soul is noted doing a so-called sinful and evil act. This he does either because I want him to do so for a purpose of Mine or because the good in the soul life is not yet apparent to the consciousness of the individual because the mind has not yet evolved to the pitch where it can become one with the evolved soul. During such times whatever the person does is not taken by Me and My Father in Heaven as sin but merely a manifestation resulting in sin and the soul is not allowed to be sullied by such acts. They are forgiven unto him.

Here those who believe in Karma mix up a deliberate commission of a sin and an apparent manifestation of a sin. The former prevents the growth of the soul and makes it fall whereas the latter is condoned by Me and My Father in Heaven as acts which are not only to be forgiven but used for correction of individuals around and even rewarded.

(*November 22, 1953*)

CONCENTRATION

Concentration is the secret of success in Spiritual life. Those who go into Spiritual life with all the desire at their command to achieve the goal but do not concentrate, cannot achieve much. They are like the plane mirrors that reflect back what they receive but do not go deeper. It is absolutely necessary to concentrate in order to succeed in the objective. The intensity with which one feels on any problem is only a reflection in material plane of one's Spiritual nature. The nearer the soul is to Me, the greater is the intensity of the brilliance in it which, when reflected in the human consciousness, affects it accordingly. That quality is reflected in everything that consciousness grasps.

(*July 24, 1955*)

LOVE-THE KEY TO UNLOCK DOORS OF OTHER HEARTS

I am Love and that is the key I give to My servants to unlock the doors of other hearts. This key has never failed nor will ever fail if one uses it in the way I want one to use. It will open the most difficult locks of hearts, even of the very ones who have gone farthest away from Me. But it will have to be used in different individuals differently according to their capacity to bear My Love. It will need to be modified to suit each mind and, in the Spirit plane, the soul. Hence whenever My servants have to face a difficult person or situation, they must first become one with My Love as they can and with that consciousness of Me, approach the person or the situation and see the result. In most cases the opposition will melt away immediately but in some, particularly those that are used against Me, the opposition will stiffen. But if the dart of Love is shot in the right place at the right time the opposition will ultimately disappear. In manifesting My Love there is no set method. Each must manifest in keeping with the receptivity of the opposite party. If the opposite party does not understand the gentle manifestations, they can and must be changed to suit the situation at the time. But before harder manifestations of Love are used to break the opposition, the gentler manifestations must be tried even if the servant concerned has to suffer thereby. This is the general rule but in some cases I guide how to manifest Me at the very time without following the general rule.

(May 2, 1955)

SILENT VOICE, VOICE OF SILENCE, AND VOICE THAT
IS ME AND MY FATHER

There are subtle differences between the Silent Voice, the Voice of Silence and the Voice that is Me and My Father. The Silent Voice is the Voice that anyone can hear in the human mind from inside. This can be inspired or it can be the voice of one's own thoughts and conscience. According to the purity of the mind and conscience, the Voice will be guided or otherwise. But the Voice of Silence either comes into the mind that is human or one becomes aware of it when the human mind stops working. This Voice can be from sources other than Me also. But the Voice that is Me and My Father can come from no other source than the Absolute. That Voice is not experienced by all but only by those who are oned with Us in the Spiritual planes even though their consciousness may be separated from the Spiritual planes in which they are one in contact with Us at least.

The highest of mystics talk with one another in Silence, through the language of Silence and with the Voice of Silence. At times, they talk through Me and My Own, but for usual communication between them wherever they be, whether incarnate or discarnate, they talk directly.

(January 2, 1956)

HONESTY

Honesty Absolute is Truthfulness that is Love and Me. There is no Truth other than Love that is Me and My Father in Heaven. Hence whenever the word honesty or its equivalent is used, let it be used in the above context and do not lessen its value in any way. Therefore My servants must be truthful and honest with themselves, among themselves and with Me and My Father as I am with Him and He with Me.

(October 19, 1955)

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GRACE

Grace is not wholly Me but a part of Me and My Love which I bestow upon My chosen ones when they are ready to do My Will. It is Love radiating from Me and infusing into the soul to begin with and at times also directly from Me to the human consciousness. This works upon both the human soul as well as the human mind and gives added strength to both by increasing the vibrations of both to such an extent that any opposing forces are either ultimately cut off or included in the vibrations and thus purified. Only when the will of the soul or the human consciousness concerned resists My Grace knowingly or unknowingly, I withdraw My Grace after many attempts on My part to change the will. Then one has to wait long before I again select him for My work. This in brief is the condition when I select My Own servant to do My work. This does not apply to others who are yet climbing or are aspiring to be one with Me.

Further, mere bestowing of Grace does not mean oneness with Me. It only means contact with Me and as the contact increases, the union and the fusion begins. If the Grace is not accepted knowingly or unknowingly I withdraw it and the separation as before is established. I AM however always ready to give what help I can in other ways and speak to the one concerned but other voices within and without crowd Me out.

(*March 15, 1955*)

ALL-KNOWING INTELLIGENCE

Intellect, as people on the earth plane know it, is absent on the Spirit plane. There is the All-Knowing Intelligence present there and not merely that intellect which is a collection of memories and rationality which is a relative faculty. The knowledge on the earth plane is a collection of memories of observations through senses and various deductions and logical conclusions derived from such observations. On the Spirit plane the Knowledge is not a product of the so-called intellect, but awareness of Truth. Some people may be able to put this in words but only up to a point, but it needs to be realised.

(*August 15, 1953*)

TWO WAYS OF LIFE

There are two distinct paths on which one can lead one's life from the point at which one is, namely, the inward and then outward as guided and the other outward only from the existing starting point. Those who follow the first path will ultimately lead the guided life but those who choose the second path may or may not be led. Further, those who are chosen by Me to lead the guided way of life for My purpose, I allow them to do so at whatever level they be. Some are drawn inward and the others outward according to the type of work they have to do and the Plan of life for each.

(*May 9, 1955*)

SILENCE SPEAKS

SPIRIT SWORD

My servants and particularly those who have dedicated to Me and not to those who merely work in My name, I free by cutting off the cords that bind them to various surrounding forces including mammon. This I do in the beginning slowly but later on with one clean cut of My Sword. It is necessary in the beginning to go slow till one passes the initial trials. One may decide to be exclusively dedicated to Me, body and soul, in a spurt of enthusiasm but quite a few will not stand the tests, even the initial tests. Hence I adopt the slower technique based upon patience and later on speed.

(*May 19, 1955*)

PIERCING THE VEIL

Success of the efforts at piercing the veil that separates the human consciousness from the soul depends upon two main factors. One is the intensity of the effort and the second is the thickness of the veil. The intensity of the effort presupposes the effort on the right lines. The thickness of the veil is dependent upon the evolution of the individual soul. If the soul is more evolved, the thickness is reduced correspondingly. If the soul has Grace behind it, even if the veil is thick it is removed more easily and the soul is also purified because of the Grace.

(*February 26, 1955*)

POWER OF THOUGHT

Thought is the origin of creation. Thoughts of every soul, and human beings also, are the origin of various manifestations. This is the basis that has led to disturbances in the world. The free-will of souls has led to creation of thoughts in the form of desires leading to misery, clashes and wars and have forged chains that have been the beginning of births and deaths.

Remember, the thoughts of those who are one with Me are very powerful and can create or destroy My creations. Therefore as one advances more and more on this line one must be careful to use the thoughts. These need to be controlled with discipline and only those which I sanction should be allowed to manifest through mind.

(*January 15, 1955*)

HUMILITY

Humility is not only a result but also a powerful force. Its roots are in Love. It is an off-shoot of love and will. When these two forces clash with each other, humility results. Also, when they go together but with the consciousness of ego, humility is the outcome.

Most people know of humility as a result, an end product, but it is also a force which people hardly know, much less realise.

On the Spirit plane it is revealed without its opposite. In the worldly plane one becomes aware of the opposite also and even belittles that force, because there is very strong consciousness of self in individuals. Even when actuated to act according to humility, it clashes with self, and pride and assertion in one form or the other begins.

(*August 16, 1953*)

SILENCE SPEAKS

LOVE THAT I AM AND HUMAN LOVE

Love that I AM and One with Me and My Father creates, manifests and fosters growth to Perfection and also beyond Perfection that I AM, whereas human love as is known can only copy these results in a gross form and that too when not associated with any negatives. Human love when associated with negatives, however, does not create. Whatever is created, it stagnates and even destroys. Therefore whenever one goes into the consciousness of human love and finds that there is no progress, if not destruction, the solution should be to rise out of the human love into the field of Love-consciousness where I AM and stay there. This will break the vicious circle which not only binds one so involved but will also help others around.

To rise to that consciousness of Love where I AM oned with My Father is not easy for most human beings but for My chosen ones as well as those who have chosen Me and with one-pointed effort rise to Me, it is not difficult either.

(June 1, 1955)

FEAR

Fear is a weapon equal at times and more at others to those of jealousy and hatred. It is through fear the evil one works to destroy Love. To kill fear just Love Me. There is no better way. All other ways are lesser than that. Love at different levels of consciousness has different vibrations and thus different effects on the human consciousness. If love is confined to the feeling of love it is grosser when lower centres are opened. Thus one who fears goes to the object of love or the person one loves for protection and comfort. Thus a child when afraid runs to the mother or father, a lover runs to the beloved. But when higher centres of love are opened, particularly the centre near the heart, the feeling of love takes finer form and one does not necessarily run to any individual but tries to counter fear by thoughts of courage and diversions of other nature. If at that time the person is conscious of his God of whatever conception, he tries to pray to Him and gets comfort and a sense of courage. When higher centres open the feeling of fear lessens. The higher the centres the lesser the feeling till the consciousness of fear completely disappears. When these higher centres open but at the same time one does not become conscious of God in any aspect, a sense of fearlessness based upon self-confidence, not upon the physical self but of the soul self, arises. That gives strength and a sense of fight against the opposing situation. If at that time one is conscious of God, a realisation of God begins and ultimately consummates in that state.

SILENCE SPEAKS

To overcome fear it is not enough to place Me in the place of fear. One must also raise the consciousness to a higher level than the vibrations of fear thoughts and the fear will not only be conquered but a confidence either based upon soul consciousness or oversoul consciousness will also result.

(*February 28, 1955*)

WHEN FREE-WILL RULES OMNIPOTENCE

I AM Love. Out of My infinite Love I create. I created souls first and then the material creations. Both creations of mine have in them all that I have and all that I AM. My Will is part and parcel of My Self and so it is inherent in both the souls as well as My material creations. Human being is an evolution out of the matter. Soul is outside matter and it is either one with Me or has fallen away from Me. When the soul that has fallen from Me is attached to a human mind it influences the mind in keeping with its basic nature even though the human mind may be trained to manifest in the opposite way. So also is the case when the soul is one with Me and the human mind is not trained to reflect that soul. When in both cases the mind is trained by proper practice to reflect the soul through it, one begins to hear Me through the soul even if the soul is a fallen one, because I influence the soul better than a human mind. Ultimately it is only My Will that prevails, but the human mind that has grown from My involved aspect cannot realise My free aspect as the soul can.

This will clear confusion in the minds of some persons who do not understand why I do not exercise My Omnipotence in guiding persons as I want them to be guided. Ultimately it is only I that guide, but I do not force Myself to do so until the soul or the mind voluntarily turns to Me or I have My work to be done through the human mind. I however do not select a

SILENCE SPEAKS

fallen soul to do My work as My instrument but I select
even if the human mind has been going against Me
but the soul is evolved or evolving towards Me.

(*May 25, 1955*)

SILENCE SPEAKS

DIVINE SUPPLY

What is true in Spirit life is true for material manifestation. The Law of Divine Supply never fails but that Law is in keeping with the needs and not as one desires. If any work is done for the sake of replenishing the wherewithals for any purpose in the material it should be in keeping with the needs and not in accordance with one's desires.

(*April 24, 1954*)

SILENCE SPEAKS

FAITH, REASON AND TRUTH

Faith is the ladder used in the Spirit plane to climb higher till one comes to Me. In that plane there is no doubt till one realises Me. Doubt can exist up to the border plane only. It is most powerful on the earth plane and that is because of the existence of intellect as it is known, not as it should be.

World is waiting for development of intellect in individuals who draw from Universal Intelligence and not merely from so-called reason.

Reason as people know does not exist in subconscious or unconscious or superconscious planes. It exists only in the average consciousness. As soon as it descends or ascends, it disappears after a stage of uncertain manifestation for a time, till higher or lower you go it is conspicuous by its absence.

Truth is a quality of soul life, reason is a development of the earth mind. In order that the earth mind should adjust on the earth plane a balance between the opposites has to be a part and parcel of that mind. When reason and faith clash, doubt begins.

(*August 27, 1953*)

SILENCE SPEAKS

FAILURE TO SURRENDER LEADS TO DOWNFALL

Failure of souls to surrender their will to My Father has led to their downfall. So also failure of human beings to obey My Guidance has led to unnecessary misery in their lives. When I Plan and guide them that Plan is perfect for them however imperfect it may appear to them. If only they would implement it they would experience the result themselves.

(*January 10, 1954*)

SILENCE SPEAKS

STABILITY

Men want to be on solid ground and also want to fly. These are two contrary functions. Either you do one or the other. Both will make you static.

Stability is the solid ground. Lack of faith in flying, if not fear, is the chain that binds men to that ground. They are not sure of their ability to fly and do what I want them to.

(October 3, 1953)

I AM BEGINNING, MIDDLE AND END

Truth is as I AM and I AM the Beginning. I AM also the Middle and the End. But when the Truth that I AM as in the Source is viewed from the Middle and the end where I AM in My denser involved form, the Truth that is Me in My creative aspect looks very complicated and quite often hard to accept. Therefore whenever Truth on any problem is puzzling or seems to be hard to accept, rise to the level of the Truth where I AM in My highest and it will become plain as plains become plain from the mountain-tops. If one cannot rise to that height one should accept what one is able to and leave the rest to Me.

(January 19, 1950)

TWO WAYS OF SOLVING PROBLEMS

There are two distinct ways by which a problem can be solved, one through the earth mind and the other from the earth mind. The former is the right way, the latter is the usual human way. The former will get guidance from deeper sources than one's own mind. If that deeper source is Me then the solution cannot but be right whether it satisfies the earth mind or not.

(September 19, 1953)

I MANIFEST THROUGH ZERO

To manifest Me one must reduce one's consciousness to zero and purify one's physical and mental self of all the hindrances one becomes aware of during the quiet time with Me.

(*August 9, 1953*)

LOVE IS MORE THAN I AM

I AM Love but Love is more than I AM. It is the Source of I AM, the body and the end of all that come from I AM. For Me there is nothing impossible to achieve as there is nothing that Love that is Me cannot achieve. Therefore My servants who are oned with Me can achieve anything that I want them to, and even if they will to. Among those who are not so near Me, mere behaviour of Love can smoothen the path of difficulty and even help to achieve unusual success. Let all My own remember this and never forsake that consciousness of love at least whenever they have to achieve anything however difficult or easy it may seem to be.

(*November 6, 1955*)

SILENCE SPEAKS

THE SECRET OF LIFE

The secret of life is that there is no secret. It is however movement perpetual, movement from the infinite to definite and from definite to infinite. Further, it is also movement from infinite to infinite and that movement is not conditioned ever. This is the highest state of movement in which condition does not exist. It is the state in which all that are and will be from all that has been ever and will be for ever shall be and shall continue to be. This state of life is for none other than those who are free and have no condition of any nature to bind. But the life that is conditioned is the life that is created both in spiritual creation as well as material. Spiritual creations are free and yet bound down by the Spiritual laws, some more some less, but all the same they are bound. Yet they are free in the sense that they are not conditioned to the extent that the material creation is conditioned. That which is material creation is conditioned to the maximum limit and has no volition or freedom. It is this shackle that binds one down to a fairly perpetual state of rounds which, unless it is broken by conscious efforts or Grace, can never be snapped otherwise. It is for these bound down human beings that the Masters are sent to show them the path of liberation and free them from the chains. Yet there are many who not only do not take that chance, but positively oppose the Masters who have been sent to save them from that suffering of rounds and suffering within the rounds. For that purpose the ground for another one has to be prepared soon by My servants.

(December 13, 1955)

SILENCE SPEAKS

WAYS OF WORSHIP

I create matter from Spirit that is Me and My Father. After the matter has evolved again to a certain stage, I permit a medium between matter and Spirit to manifest through it. That medium is life which is a reflection of Spirit in matter but it is not pure Spirit. Further, in denser matter also, I allow at times manifestations of Spirit either in its native form or a form of life. Thus even in matter as dense as stone I permit either life or Spirit in one form or the other to manifest. This will explain the phenomenon of worship of an aspect of Me through matter. Actually to a worshipper with devotion I reveal My self as Spirit associated with it but not that Spirit that is Me locked up in it. Therefore those whose inner eye is not developed see in the matter only a dead substance with or without form with their physical eye. But in the same, to those who have inner eye to see, I reveal the life and at times the Spirit. When these express what they see in such matter and through it, others who cannot see, ridicule them and dub them insane. These are in the majority and hence one who sees the Reality has perforce to dissociate from them and lead a secluded life. This is one reason why those who begin to see with the inner eye like to remain aloof. There are other reasons also.

(May 22, 1955)

SILENCE SPEAKS

FEAR, ATTACHMENT AND STABILITY

Fear and attachment are son and daughter of the wedding between self-assertion and stability. The latter is the bait that is put in the minds of men by the evil one in order to bind them first to him and then play upon their lives. Whenever any desire is felt by My servants towards stability or self-assertion in any form I warn them to take heed and see that they do not fall into the trap.

(*November 28, 1955*)

TRUTH THAT IS ME

There is only one Truth and no other and that is Me and all that emerges from Me. All else is not Truth but only relative reflections of the Absolute that is Me and Love. Hence use not the word lightly. Use it only when I sanction the use of it on any problem. All that looks true to one's human eye is not Truth but only a subjective aspect of the same, and quite often untruth in the garb of truth. .

(*October 18, 1955*)

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